

Official Form 1 (10/06)

United States Bankruptcy Court
District of Nevada

Voluntary Petition

| | |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle): BALL, DAVID LEE | Name of Joint Debtor (Spouse) (Last, First, Middle): BALL, REGINA MARIE |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all) xxx-xx-3499 | Last four digits of Soc. Sec./Complete EIN or other Tax ID No. (if more than one, state all) xxx-xx-3569 |
| Street Address of Debtor (No. and Street, City, and State): 7344 ATWOOD AVE Las Vegas, NV | Street Address of Joint Debtor (No. and Street, City, and State): 7344 ATWOOD AVE Las Vegas, NV |
| ZIP Code 89129 | ZIP Code 89129 |
| County of Residence or of the Principal Place of Business: Clark | County of Residence or of the Principal Place of Business: Clark |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if different from street address): |
| ZIP Code | ZIP Code |
| Location of Principal Assets of Business Debtor (if different from street address above): | |

| | | |
|---|--|---|
| Type of Debtor (Form of Organization) (Check one box) | Nature of Business (Check one box) | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) |
| <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| | | Nature of Debts (Check one box) |
| | | <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts. |

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|---|---|
| Filing Fee (Check one box) | Chapter 11 Debtors |
| <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2 million. |
| Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). | |

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|--|--|--|---|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|--|--|---|--|-------|---------|---------|----------|------|----|----|-----|-----|-------|--------|--------|--------|---------|---------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
| Statistical/Administrative Information | | | | | | | | | | THIS SPACE IS FOR COURT USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Estimated Number of Creditors <table style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;">1-</td> <td style="text-align: center;">50-</td> <td style="text-align: center;">100-</td> <td style="text-align: center;">200-</td> <td style="text-align: center;">1000-</td> <td style="text-align: center;">5001-</td> <td style="text-align: center;">10,001-</td> <td style="text-align: center;">25,001-</td> <td style="text-align: center;">100,001-</td> <td style="text-align: center;">OVER</td> </tr> <tr> <td style="text-align: center;">49</td> <td style="text-align: center;">99</td> <td style="text-align: center;">199</td> <td style="text-align: center;">999</td> <td style="text-align: center;">5,000</td> <td style="text-align: center;">10,000</td> <td style="text-align: center;">25,000</td> <td style="text-align: center;">50,000</td> <td style="text-align: center;">100,000</td> <td style="text-align: center;">100,000</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> | | | | | | | | | | 1- | 50- | 100- | 200- | 1000- | 5001- | 10,001- | 25,001- | 100,001- | OVER | 49 | 99 | 199 | 999 | 5,000 | 10,000 | 25,000 | 50,000 | 100,000 | 100,000 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 1- | 50- | 100- | 200- | 1000- | 5001- | 10,001- | 25,001- | 100,001- | OVER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 99 | 199 | 999 | 5,000 | 10,000 | 25,000 | 50,000 | 100,000 | 100,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Estimated Assets <table style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;"><input type="checkbox"/> \$0 to \$10,000</td> <td style="text-align: center;"><input type="checkbox"/> \$10,001 to \$100,000</td> <td style="text-align: center;"><input checked="" type="checkbox"/> \$100,001 to \$1 million</td> <td style="text-align: center;"><input type="checkbox"/> \$1,000,001 to \$100 million</td> <td style="text-align: center;"><input type="checkbox"/> More than \$100 million</td> </tr> </table> | | | | | | | | | | <input type="checkbox"/> \$0 to \$10,000 | <input type="checkbox"/> \$10,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> \$0 to \$10,000 | <input type="checkbox"/> \$10,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Estimated Liabilities <table style="margin-left: auto; margin-right: auto;"> <tr> <td style="text-align: center;"><input type="checkbox"/> \$0 to \$50,000</td> <td style="text-align: center;"><input type="checkbox"/> \$50,001 to \$100,000</td> <td style="text-align: center;"><input checked="" type="checkbox"/> \$100,001 to \$1 million</td> <td style="text-align: center;"><input type="checkbox"/> \$1,000,001 to \$100 million</td> <td style="text-align: center;"><input type="checkbox"/> More than \$100 million</td> </tr> </table> | | | | | | | | | | <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> \$0 to \$50,000 | <input type="checkbox"/> \$50,001 to \$100,000 | <input checked="" type="checkbox"/> \$100,001 to \$1 million | <input type="checkbox"/> \$1,000,001 to \$100 million | <input type="checkbox"/> More than \$100 million | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Official Form 1 (10/06)

FORM B1, Page 2

| | | |
|---|---------------|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Name of Debtor(s): BALL, DAVID LEE BALL, REGINA MARIE |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) | | |
| Location Where Filed: - None - | Case Number: | Date Filed: |
| Location Where Filed: | Case Number: | Date Filed: |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) | | |
| Name of Debtor: - None - | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |
| Exhibit A | | Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). |
| <input type="checkbox"/> Exhibit A is attached and made a part of this petition. | | X /s/ RANDOLPH GOLDBERG November 22, 2006 Signature of Attorney for Debtor(s) (Date) RANDOLPH GOLDBERG 5970 |
| Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? | | |
| <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No. | | |
| Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) | | |
| <input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input checked="" type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. | | |
| Information Regarding the Debtor - Venue (Check any applicable box) | | |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | |
| Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) | | |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) | | |
| <hr/> (Name of landlord that obtained judgment) | | |
| <hr/> (Address of landlord) | | |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. | | |

Official Form 1 (10/06)

FORM B1, Page 3

| | | |
|---|--|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Name of Debtor(s): BALL, DAVID LEE BALL, REGINA MARIE |
| Signatures | | |
| Signature(s) of Debtor(s) (Individual/Joint) | | Signature of a Foreign Representative |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> | | <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> |
| X <u>/s/ DAVID LEE BALL</u> Signature of Debtor DAVID LEE BALL | | X _____ Signature of Foreign Representative |
| X <u>/s/ REGINA MARIE BALL</u> Signature of Joint Debtor REGINA MARIE BALL | | _____ Printed Name of Foreign Representative |
| Telephone Number (If not represented by attorney) November 22, 2006 Date | | _____ Date |
| Signature of Attorney | | |
| X <u>/s/ RANDOLPH GOLDBERG</u> Signature of Attorney for Debtor(s) | | Signature of Non-Attorney Bankruptcy Petition Preparer |
| RANDOLPH GOLDBERG 5970 Printed Name of Attorney for Debtor(s) | | <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.</p> <p>Official Form 19B is attached.</p> |
| Law Office of Randolph H. Goldberg Firm Name 4000 S. Eastern Ste 200 Las Vegas, NV 89119 | | _____ Printed Name and title, if any, of Bankruptcy Petition Preparer |
| Address Email: randolphgoldberg@yahoo.com 702-735-1500 Fax: 702-735-0505 | | _____ Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.) |
| Telephone Number November 22, 2006 Date | | _____ Address |
| Signature of Debtor (Corporation/Partnership) | | |
| <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> | | _____ Date Signature of Bankruptcy Petition Preparer or officer, principal, responsible person,or partner whose Social Security number is provided above. |
| X _____ Signature of Authorized Individual | | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual: |
| _____ Printed Name of Authorized Individual | | _____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. |
| _____ Title of Authorized Individual | | _____ A <i>bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i> |
| _____ Date | | |

Official Form 1, Exhibit D (10/06)

United States Bankruptcy Court
District of NevadaIn re **DAVID LEE BALL**
REGINA MARIE BALL

Debtor(s)

Case No.

Chapter

13**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]* _____

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

Official Form 1, Exh. D (10/06) - Cont.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*
- Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
- Active military duty in a military combat zone.
5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ DAVID LEE BALL
DAVID LEE BALL

Date: November 22, 2006

Official Form 1, Exhibit D (10/06)

United States Bankruptcy Court
District of Nevada

In re **DAVID LEE BALL**
REGINA MARIE BALL

Debtor(s)

Case No.

Chapter

13

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH
CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]* _____

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

Official Form 1, Exh. D (10/06) - Cont.

4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ REGINA MARIE BALL
REGINA MARIE BALL

Date: November 22, 2006

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

B 201 (04/09/06)**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

RANDOLPH GOLDBERG 5970

Printed Name of Attorney

Address:

4000 S. Eastern Ste 200**Las Vegas, NV 89119****702-735-1500**X /s/ RANDOLPH GOLDBERG

Signature of Attorney

November 22, 2006

Date

DAVID LEE BALLREGINA MARIE BALL

Printed Name of Debtor

Case No. (if known) _____

X /s/ DAVID LEE BALL

Signature of Debtor

November 22, 2006

Date

X /s/ REGINA MARIE BALL

Signature of Joint Debtor (if any)

November 22, 2006

Date

United States Bankruptcy Court
District of Nevada

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

Chapter _____

13

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|-------------------|-------------------|-------------------|-----------------|
| A - Real Property | Yes | 1 | 300,000.00 | | |
| B - Personal Property | Yes | 3 | 8,800.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 130,209.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 19 | | 113,093.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 3,584.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 3,242.00 |
| Total Number of Sheets of ALL Schedules | | 30 | | | |
| | Total Assets | | 308,800.00 | | |
| | | Total Liabilities | | 243,302.00 | |

**United States Bankruptcy Court
District of Nevada**

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

Chapter **13**

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

- Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|-------------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| | |
|---|-----------------|
| Average Income (from Schedule I, Line 16) | 3,584.00 |
| Average Expenses (from Schedule J, Line 18) | 3,242.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 1,617.00 |

State the following:

| | |
|--|-------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | 0.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | 0.00 |
| 4. Total from Schedule F | 113,093.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | 113,093.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--|---|------------------------------------|--|-------------------------|
| RESIDENCE 734 ATWOOD AVE LAS VEGAS NV 89129 | | C | 300,000.00 | 130,209.00 |

Sub-Total > **300,000.00** (Total of this page)

Total > **300,000.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand | X | | | |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | CHECKING ACCOUNT BANK OF AMERICA | C | 150.00 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | | HOUSEHOLD GOODS | - | 4,950.00 |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | WEARING APPAREL | - | 1,200.00 |
| 7. Furs and jewelry. | X | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | |
| | | | Sub-Total > (Total of this page) | 6,300.00 |

2 continuation sheets attached to the Schedule of Personal Property

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |

Sub-Total >
(Total of this page)**0.00**Sheet 1 of 2 continuation sheets attached
to the Schedule of Personal Property

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE B. PERSONAL PROPERTY
(Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|---|------------------|--------------------------------------|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1996 GMC SIERRA RESIDENCE | C | 2,500.00 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |

| | |
|----------------------|-----------------|
| Sub-Total > | 2,500.00 |
| (Total of this page) | |
| Total > | 8,800.00 |

Sheet 2 of 2 continuation sheets attached
to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

- 11 U.S.C. §522(b)(2)
 11 U.S.C. §522(b)(3)

Check if debtor claims a homestead exemption that exceeds \$125,000.

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|---|----------------------------|---|
| Real Property | | | |
| RESIDENCE 734 ATWOOD AVE LAS VEGAS NV 89129 | Nev. Rev. Stat. §§ 115.010, 21.090(1)(l) | 169,791.00 | 300,000.00 |
| Household Goods and Furnishings | | | |
| HOUSEHOLD GOODS | Nev. Rev. Stat. § 21.090(1)(b) | 4,950.00 | 4,950.00 |
| Wearing Apparel | | | |
| WEARING APPAREL | Nev. Rev. Stat. § 21.090(1)(b) | 1,200.00 | 1,200.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles | | | |
| 1996 GMC SIERRA RESIDENCE | Nev. Rev. Stat. § 21.090(1)(f) | 2,500.00 | 2,500.00 |
| Total: | | | 178,441.00 |
| 0 continuation sheets attached to Schedule of Property Claimed as Exempt | | | 308,650.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE H W J C | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--------------------------|--|--|------------|-------------------|----------|--|---------------------------------|
| | | | | | | | | |
| Account No. 2774000943318 | C | Opened 5/25/01 Last Active 5/22/06 | | | | | | |
| Select Portfolio Svcin Po Box 65250 Salt Lake City, UT 84165 | | RESIDENCE 734 ATWOOD AVE LAS VEGAS NV 89129 | | | | | | |
| | | Value \$ | 300,000.00 | | | | | 130,209.00 |
| Account No. | | | | | | | | |
| | | Value \$ | | | | | | |
| | | | | | | | | |
| Account No. | | | | | | | | |
| | | Value \$ | | | | | | |
| | | | | | | | | |
| Account No. | | | | | | | | |
| | | Value \$ | | | | | | |
| | | | | | | | | |
| 0 continuation sheets attached | | Subtotal (Total of this page) | | | 130,209.00 | | 0.00 | |
| | | Total (Report on Summary of Schedules) | | | 130,209.00 | | 0.00 | |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Domestic support obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trust or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered provided. 11 U.S.C. § 507(a)(7).

Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule E

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------------|---|------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. 953045275 | H | Opened 8/01/00 Last Active 12/01/00 Med1university Medical Center | | | | 258.00 |
| Argon Agncy 3160 S Valley View Las Vegas, NV 89102 | | | | | | |
| Account No. | C | 2005 COLLECTION ACCOUNT | | | | |
| ACCOUNTS RECEIVABLE MGT., INC PO BOX 129 THOROFARE, NJ 08086 | | | | | | 557.00 |
| Account No. | C | 2005 COLLECTION ACCOUNT | | | | |
| ADVANCED PAINCARE 2205 ANTHEM DR STE E625 Henderson, NV 89052 | | | | | | 1,420.00 |
| Account No. | C | 2005 COLLECTION ACCOUNT | | | | |
| ALLIED COLLECTION SERVICE 3080 S DURANGO DR Las Vegas, NV 89119 | | | | | | 0.00 |

18 continuation sheets attached

| | |
|----------------------------------|-----------------|
| Subtotal (Total of this page) | 2,235.00 |
|----------------------------------|-----------------|

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| ALLIED INTERSTATE P.O. BOX 369008 Columbus, OH 43236 | C | 2005 COLLECTION ACCOUNT | | | | 860.00 |
| Account No. | | | | | | |
| AMR 1200 S MARTIN LUTHER KING BLVD Las Vegas, NV 89102 | C | 2005 COLLECTION ACCOUNT | | | | 2,976.00 |
| Account No. 422709749028 | | Opened 9/01/00 Last Active 11/01/01 CreditCard | | | | |
| Appld Crd Bk 4700 Exchange Cour Boca Raton, FL 33431 | C | | | | | 1,386.00 |
| Account No. | | | | | | |
| ART DENTAL 4035 S DURNAGO Las Vegas, NV 89147 | C | 2005 COLLECTION ACCOUNT | | | | 908.00 |
| Account No. | | | | | | |
| ASSLUTE DENTAL INC 8380 W CHEYENNE #103 Las Vegas, NV 89129 | C | 2005 COLLECTION ACCOUNT | | | | 3,141.00 |
| Sheet no. 1 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 9,271.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. 6969587 | | Opened 5/11/03 Collection Sunrise Mountainview Hospital | | | | |
| Attention Collections 2703 North Hwy 75 Sherman, TX 75090 | W | | | | | 50.00 |
| Account No. 6102821 | | Opened 12/05/02 Last Active 7/01/03 Collection Sunrise Mountainview Hospital | | | | |
| Attention Collections 2703 North Hwy 75 Sherman, TX 75090 | H | | | | | 50.00 |
| Account No. 4290260000194340 | | Opened 7/11/02 Collection Smm Inc | | | | |
| Automated Recovery Sys 4530 S Eastern Ave Ste 1 Las Vegas, NV 89119 | W | | | | | 15.00 |
| Account No. 6965264 | | Opened 7/22/04 Last Active 11/01/04 Collection American Medical Response | | | | |
| Bay Area Credit Servic 50 Airport Pkwy Ste 100 San Jose, CA 95110 | W | | | | | 75.00 |
| Account No. | | 2005 COLLECTION ACCOUNT | | | | |
| BEHAVIORAL HEALTHCARE 900 S RANCHO Las Vegas, NV 89106 | C | | | | | 308.00 |
| Sheet no. 2 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 498.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| BUREAU OF COLLECTION RECOVERY 7575 CORPORATE WAY Eden Prairie, MN 55344 | C | 2005 COLLECTION ACCOUNT | | | | 342.00 |
| Account No. | | | | | | |
| C ROBERSON LTD 2704 TENAYA WAY Las Vegas, NV 89128 | C | 2005 COLLECTION ACCOUNT | | | | 25.00 |
| Account No. 557009184196 | | | | | | |
| Capital 1 Bk 11013 W Broad St Glen Allen, VA 23060 | C | Opened 12/20/00 Last Active 11/09/01 CreditCard | | | | 925.00 |
| Account No. | | | | | | |
| CAPITAL MANAGEMENT 726 EXCHANGE ST STE 700 Buffalo, NY 14210 | C | 2005 COLLECTION ACCOUNT | | | | 925.00 |
| Account No. | | | | | | |
| CENTINEL FAMILY 7901 W TROPICAL PKWY Las Vegas, NV 89149 | C | 2005 COLLECTION ACCOUNT | | | | 170.00 |
| Sheet no. <u>3</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 2,387.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE H W J C T O R | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNIQUE IDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|---|------------|------------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| CITY OF LAS VEGAS EMS 400 E STEWART Las Vegas, NV 89101 | C | 2005 COLLECTION ACCOUNT | | | | 2,647.00 |
| Account No. 148192 | C | Opened 8/11/05 Last Active 10/01/05 Collection Fremont Emergency Centers | | | | 189.00 |
| Clark County Collectio 6124 W Sahara Ave Las Vegas, NV 89146 | C | Opened 11/27/02 Collection Fremont Emergency Centers | | | | 35.00 |
| Account No. 26333 | C | Opened 9/21/04 Collection Fremont Emergency Centers | | | | 34.00 |
| Clark County Collectio 6124 W Sahara Ave Las Vegas, NV 89146 | H | 2005 COLLECTION ACCOUNT | | | | 66.00 |
| Account No. | | | | | | |
| COLLECTTECH SYSTEMS INC PO BOX 361505 Columbus, OH 43231 | C | | | | | |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. 9A2872016 | | Opened 4/16/05 Last Active 10/01/06 Collection Radiology Specialists Ltd | | | | |
| Credit Bureau Central Po Box 29299 Las Vegas, NV 89126 | W | | | | | 233.00 |
| Account No. 9A2838599 | | Opened 3/10/05 Last Active 10/01/06 Collection L V Ems 2 City | | | | |
| Credit Bureau Central Po Box 29299 Las Vegas, NV 89126 | W | | | | | 75.00 |
| Account No. 9A1919508 | | Opened 5/01/02 Last Active 11/01/06 Collection Med102 Amr Nev Medi Car | | | | |
| Creditburcen Pob 29299 Las Vegas, NV 89126 | W | | | | | 109.00 |
| Account No. 9A1536426 | | Opened 1/01/01 Last Active 11/01/06 Collection Med102 American Medical Response | | | | |
| Creditburcen Pob 29299 Las Vegas, NV 89126 | W | | | | | 86.00 |
| Account No. 9A2290506 | | Opened 9/01/03 Last Active 11/01/06 Collection Med102 L V Ems City | | | | |
| Creditburcen Pob 29299 Las Vegas, NV 89126 | W | | | | | 75.00 |
| Sheet no. 5 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 578.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------------|---|----------------------------------|--------------|----------|------------------|
| | | | C | U | D | |
| Account No. 138330 | | Opened 12/01/03 Last Active 9/01/06 09 Premier Aon | | | | |
| Crescent Rec 1100 Poydras St New Orleans, LA 70112 | H | | | | | 24,931.00 |
| Account No. 7690365107690365 | | Opened 12/01/03 Last Active 6/01/06 14 Premier | | | | |
| Crescent Rec 1100 Poydras St New Orleans, LA 70112 | H | | | | | 14,939.00 |
| Account No. | | 2005 COLLECTION ACCOUNT | | | | |
| DESERT ORTHOPEDIC CENTER PO BOX 60150 Las Vegas, NV 89160 | C | | | | | 30.00 |
| Account No. | | 2005 COLLECTION ACCOUNT | | | | |
| DESERT PEDIATRICS 283 PECOS RD Henderson, NV 89074 | C | | | | | 75.00 |
| Account No. | | 2005 MEDICAL BILL | | | | |
| DESERT RADIOLOGIST C/O PROFESSIONAL BILLING LTD. 3090 S. DURANGO SUITE 200 Las Vegas, NV 89117 | C | | | | | 516.00 |
| Sheet no. 6 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 40,491.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------------|---|----------------------------------|--------------|----------|-----------------|
| | | | C | U | D | |
| Account No. 113225 | | Opened 12/01/01 Last Active 6/01/02 | | | | |
| Dolr Ln Cent 3151 N Rainbow Bv Las Vegas, NV 89108 | H | | | | | 421.00 |
| Account No. | | | | | | |
| ERIC SPINNER 3150 N TENAYA #470 Las Vegas, NV 89129 | C | 2005 COLLECTION ACCOUNT | | | | 1,844.00 |
| Account No. | | | | | | |
| FBCS 841 HUNTING PARK AVE. Philadelphia, PA 19124-4824 | C | 2005 COLLECTION ACCOUNT | | | | 1,099.00 |
| Account No. 5719064114 | | Opened 5/28/01 Last Active 10/22/01 CreditCard | | | | |
| First Consumers National Bank 101 Crossway Park West Woodbury, NY 11797 | C | | | | | 1,145.00 |
| Account No. | | | | | | |
| GAYLER NATHAN 2785 E DESERT INN RD #290 Las Vegas, NV 89121 | C | 2005 COLLECTION ACCOUNT | | | | 1,050.00 |
| Sheet no. 7 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 5,559.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. 2229007 | | Opened 11/01/00 Last Active 11/01/01 ChargeAccount | | | | |
| Gemb/lowes Po Box 981127 El Paso, TX 79998 | C | | | | | 1,193.00 |
| Account No. | | | | | | |
| GENTAL DENTAL P.O. BOX 17179 Costa Mesa, CA 92627 | C | 2005 COLLECTION ACCOUNT | | | | 40.00 |
| Account No. | | | | | | |
| GRANT & WEBER 219 1ST AVE. SOUTH Seattle, WA 98104 | C | 2005 COLLECTION ACCOUNT | | | | 0.00 |
| Account No. | | | | | | |
| HOWARD MASON 7310 SMOKE RANCH Las Vegas, NV 89128 | C | 2005 COLLECTION ACCOUNT | | | | 313.00 |
| Account No. | | | | | | |
| IBM P.O. BOX 6700 Norcross, GA 30091 | C | 2005 COLLECTION ACCOUNT | | | | 509.00 |
| Sheet no. 8 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 2,055.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| KEVIN MARTIN 7670 LAKE MEAD #130 Las Vegas, NV 89129 | C | 2005 COLLECTION ACCOUNT | | | | 1,176.00 |
| Account No. 941973 | | | | | | |
| Knight Adj 823 E 400 S Salt Lake City, UT 84102 | W | Opened 7/01/03 Last Active 6/01/04 Med1 Behavioral Health Care Opti | | | | 200.00 |
| Account No. 977780 | | | | | | |
| Knight Adj 823 E 400 S Salt Lake City, UT 84102 | C | Opened 9/01/04 Last Active 10/01/04 Med1 Behavioral Health Care Opti | | | | 110.00 |
| Account No. | | | | | | |
| LAS VEGAS ORAL SURGERY 7670 W LAKE MEAD STE 130 Las Vegas, NV 89128 | C | 2005 COLLECTION ACCOUNT | | | | 128.00 |
| Account No. C7740705110 | | | | | | |
| Lvnv Funding P.o. B 10584 Greenville, SC 29603 | H | Opened 8/01/02 FactoringCompanyAccount | | | | 675.00 |
| Sheet no. 9 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 2,289.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| MCM PO BOX 939019 San Diego, CA 92193 | C | 2005 COLLECTIOIN ACCOUNT | | | | 765.00 |
| Account No. | | | | | | |
| MERCHANTS CREDIT GUIDE 223 W. JACKSON Chicago, IL 60606 | C | 2005 COLLECTION ACCOUNT | | | | 567.00 |
| Account No. | | | | | | |
| MICHAEL AMIR DDS 8380 W CHARLESTON #103 Las Vegas, NV 89129 | C | 2005 COLLECTION ACCOUNT | | | | 144.00 |
| Account No. | | | | | | |
| MICHAEL RIDS DDS 8440 W LAKE MAEAD #207 Las Vegas, NV 89128 | C | 2005 COLLECTION ACCOUNT | | | | 1,775.00 |
| Account No. | | | | | | |
| MOUNTAIN VIEW HOSPITAL PO BOX 1021 Louisville, KY 40201 | C | 2005 COLLECTION ACCOUNT | | | | 1,935.00 |
| Sheet no. <u>10</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 5,186.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| MOUNTAIN VISTA HOSPITAL 5900 W ROCHELLE AVE Las Vegas, NV 89103 | C | 2005 COLLECTION ACCOUNT | | | | 654.00 |
| Account No. 27981519 | | Opened 2/13/05 Last Active 5/01/05 Collection Sunrise Mountain View Hospital | | | | |
| Nco Fin/35 Po Box 41726 Philadelphia, PA 19101 | W | | | | | 600.00 |
| Account No. 1777920 | | Opened 6/01/02 Last Active 8/01/02 Med1montevista Hospital | | | | |
| Nco Fin/35 Pob 41726 Philadelphia, PA 19101 | W | | | | | 200.00 |
| Account No. 28017921 | | Opened 2/23/05 Last Active 5/01/05 Collection Sunrise Mountain View Hospital | | | | |
| Nco Fin/35 Po Box 41726 Philadelphia, PA 19101 | H | | | | | 128.00 |
| Account No. 28030598 | | Opened 3/02/05 Last Active 5/01/05 Collection Sunrise Hospital Medical Ctr | | | | |
| Nco Fin/35 Po Box 41726 Philadelphia, PA 19101 | W | | | | | 50.00 |
| Sheet no. <u>11</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 1,632.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| NCO FINANCIAL P.O. BOX 41726 Philadelphia, PA 19101 | C | 2005 COLLECTION ACCOUNT | | | | 906.00 |
| Account No. | | | | | | |
| OASIS DENTAL 321 N TENAYA WAY #122 Las Vegas, NV 89129 | C | 2005 COLLECTION ACCOUNT | | | | 279.00 |
| Account No. 124267330 | | Opened 5/08/06 Last Active 11/01/06 Collection Embarq | | | | |
| Omnium Worldwide, Inc 7171 Mercy Rd Omaha, NE 68106 | W | | | | | 66.00 |
| Account No. 6080360000825159 | | Opened 10/01/03 Last Active 12/01/04 Collection Med102 Ardent Health Montevista | | | | |
| Outsource 3017 Taylor Ogden, UT 84403 | H | | | | | 600.00 |
| Account No. | | | | | | |
| OUTSOURCE RECEIVABLES P.O. BOX 166 3017 TAYLOR AVE Ogden, UT 84403 | C | 2005 COLLECTION ACCOUNT | | | | 0.00 |
| Sheet no. 12 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 1,851.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| PACIFIC ANESTHESIA CON P.O. BOX 14907 Las Vegas, NV 89114 | C | 2005 COLLECTION ACCOUNT | | | | 150.00 |
| Account No. | | | | | | |
| PARK DANSAN NPO BOX 248 113 3RD AVE Gastonia, NC 28053 | C | 2005 COLLECTION ACCOUNT | | | | 65.00 |
| Account No. 2101625994 | | Opened 5/27/03 Last Active 6/01/03 Collection Sprint - 5 | | | | |
| Park Dansan Collections 113 W 3rd Ave Gastonia, NC 28052 | W | | | | | 65.00 |
| Account No. CL009814 | | Opened 12/16/05 Last Active 1/01/06 Collection Verizon Wireless | | | | |
| Pinnacle Credit Serivc 7900 Highway 7 # 100 Saint Louis Park, MN 55426 | H | | | | | 118.00 |
| Account No. | | | | | | |
| PIRATES COVE APT 7200 PIRATES COVE Las Vegas, NV 89128 | C | 2005 BROKEN LEASE | | | | 1,685.00 |
| Sheet no. <u>13</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 2,083.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| PLUS FOUR 3311 S JONES BLVD #101 Las Vegas, NV 89102 | C | 2005 COLLECTION ACCOUNT | | | | 0.00 |
| Account No. | | | | | | |
| PREMIUM HEALTHCARE 3201 S MARYLAND PKWY Las Vegas, NV 89109 | C | 2005 MEDICAL BILL | | | | 300.00 |
| Account No. 5189131004634130 | H | Opened 12/04/00 Last Active 7/11/03 CreditCard | | | | 1,099.00 |
| Presidio/cm 101 Crossway Park West Woodberry, NY 11797 | | | | | | |
| Account No. 4550000754550 | C | Opened 7/01/03 Last Active 9/01/06 Collection Med102 Oasis Dental West | | | | 201.00 |
| Quantum Coll 3224 Civic Center North Las Vega, NV 89030 | | | | | | |
| Account No. | | | | | | |
| QUEST DIAGNOSTICS 3224 CIVIC CENTER DR North Las Vegas, NV 89036 | C | 2005 COLLECTION ACCOUNT | | | | 354.00 |
| Sheet no. 14 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 1,954.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| RMS 26 E WENTWORTH AVE. Saint Paul, MN 55118 | C | 2005 COLLECTION ACCOUNT | | | | 773.00 |
| Account No. 4427220141018110 | H | Opened 10/28/01 CreditCard | | | | 353.00 |
| Security Bank Po Box 3038 Evansville, IN 47730 | | | | | | |
| Account No. | C | 2005 COLLECTION ACCOUNT | | | | 537.00 |
| SHADOW EMERGENCY PHYS P.O. BOX 13917 Philadelphia, PA 19101 | | | | | | |
| Account No. | C | 2005 COLLECTION ACCOUNT | | | | 1,193.00 |
| SHERMAN FINANCIAL 1145 SANCTUARY PKWY 250 Tucker, GA 30084 | | | | | | |
| Account No. | C | 2005 COLLECTION ACCOUNT | | | | 14.00 |
| SILKIES P O BOX 70101 PA 19176 | | | | | | |
| Sheet no. 15 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 2,870.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|------------------|
| | | | | | | |
| Account No. | | | | | | |
| SOHIEL GORAVANOHI P.O. BOX 81200 Las Vegas, NV 89180 | C | 2005 COLLECTION ACCOUNT | | | | 2,536.00 |
| Account No. | | | | | | |
| SOUTHWEST EMERGENCY P.O. BOX 70360 Las Vegas, NV 89195 | C | 2005 COLLECTION ACCOUNT | | | | 50.00 |
| Account No. | | | | | | |
| SOUTHWEST MEDICAL 2885 TENYAYA Las Vegas, NV 89146 | C | 2005 MEDICAL BILL | | | | 550.00 |
| Account No. | | | | | | |
| SOUTHWEST MEDICAL 2885 TENYAYA Las Vegas, NV 89146 | C | 2005 COLLECTITON ACCOUNT | | | | 25.00 |
| Account No. | | | | | | |
| ST LUKES BEHAVIORAL HEALING P.O. BOX 1940 Melbourne, FL 32902 | C | 2005 COLLECTION ACCOUNT | | | | 12,877.00 |
| Sheet no. <u>16</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 16,038.00 |

In re **DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|----------------------------------|--------------|----------|-----------------|
| | | | | | | |
| Account No. | | | | | | |
| STACIE BALBAKY 7520 W WASHINGTON #720 Las Vegas, NV 89128 | C | 2005 COLLECTION ACCOUNT | | | | 110.00 |
| Account No. | | | | | | |
| SUNRISE HOSITAL P.O. BOX 99400 Louisville, KY 40269 | C | 2005 COLLECTION ACCOUNT | | | | 300.00 |
| Account No. | | | | | | |
| TAHOE SPRINGS 3080 S. DURANGO ROAD Las Vegas, NV 89117 | C | 2005 COLLECTION ACCOUNT | | | | 136.00 |
| Account No. | | | | | | |
| TATE & KIRLIN ASSOCIATES 2810 SOUTHAMPTON DR. Philadelphia, PA 19154-1207 | C | 2005 COLLECTION ACCOUNT | | | | 675.00 |
| Account No. 192994298 | | Opened 11/18/00 Last Active 11/01/01 ChargeAccount | | | | |
| Tnb - Target Po Box 9475 Minneapolis, MN 55440 | C | | | | | 342.00 |
| Sheet no. 17 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 1,563.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE DEBTOR H W J C | Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|------------------------------------|---|---|--------------|----------|-------------------|
| | | | | | | |
| Account No. | | | | | | |
| UNIT MEDICAL GROUP P.O. BOX 98978 Las Vegas, NV 89193 | C | 2005 COLLECTION ACCOUNT | | | | 1,130.00 |
| Account No. | | | | | | |
| VALLEY HOSITAL 620 SHADOW LANE Las Vegas, NV 89106 | C | 2005 COLLECTION ACCOUNT | | | | 400.00 |
| Account No. | | | | | | |
| WENDELL BURRIS P.O. BOX 98978 Las Vegas, NV 89193 | C | 2005 COLLECTION ACCOUNT | | | | 555.00 |
| Account No. | | | | | | |
| WESTERN REGIONAL 7061 MARYLAND PKWY 200 Las Vegas, NV 89109 | C | 2005 COLLECTION ACCOUNT | | | | 9,497.00 |
| Account No. | | | | | | |
| Sheet no. <u>18</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | Subtotal (Total of this page) | | | 11,582.00 |
| | | | Total (Report on Summary of Schedules) | | | 113,093.00 |

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.
State whether lease is for nonresidential real property.
State contract number of any government contract.

0 continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

In re

**DAVID LEE BALL,
REGINA MARIE BALL**

Case No. _____

Debtors

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Official Form 6I (10/06)

In re **DAVID LEE BALL
REGINA MARIE BALL**

Case No. _____

Debtor(s)

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE | |
|--------------------------|---------------------------------|-------------------|
| | RELATIONSHIP(S): | AGE(S): |
| Married | Daughter | 10 |
| | Son | 13 |
| Employment: | DEBTOR | SPOUSE |
| Occupation | ELECTRICIAN | UNEMPLOYED |
| Name of Employer | IBEW | |
| How long employed | 2 MONTHS | |
| Address of Employer | LAS VEGAS, NV | |

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)
 2. Estimate monthly overtime

| DEBTOR | SPOUSE |
|--------------------|----------------|
| \$ 4,853.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| 4,853.00 | 0.00 |

3. SUBTOTAL

4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
 b. Insurance
 c. Union dues
 d. Other (Specify): _____

| | |
|--------------------|----------------|
| \$ 1,269.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |

5. SUBTOTAL OF PAYROLL DEDUCTIONS

| | |
|-----------------|----------------|
| 1,269.00 | \$ 0.00 |
|-----------------|----------------|

6. TOTAL NET MONTHLY TAKE HOME PAY

| | |
|-----------------|----------------|
| 3,584.00 | \$ 0.00 |
|-----------------|----------------|

7. Regular income from operation of business or profession or farm (Attach detailed statement)

8. Income from real property

9. Interest and dividends

10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

11. Social security or government assistance

(Specify): _____

12. Pension or retirement income

13. Other monthly income

(Specify): _____

14. SUBTOTAL OF LINES 7 THROUGH 13

| | |
|-------------|----------------|
| 0.00 | \$ 0.00 |
|-------------|----------------|

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

| | |
|-----------------|----------------|
| 3,584.00 | \$ 0.00 |
|-----------------|----------------|

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)

| | |
|-----------------|----------------|
| 3,584.00 | \$ 0.00 |
|-----------------|----------------|

| | |
|-----------------|----------------|
| 3,584.00 | \$ 0.00 |
|-----------------|----------------|

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re DAVID LEE BALL
REGINA MARIE BALL

Case No. _____

Debtor(s)

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | |
|--|--------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ <u>1,480.00</u> |
| a. Are real estate taxes included? Yes <u>X</u> No _____ | |
| b. Is property insurance included? Yes <u>X</u> No _____ | |
| 2. Utilities: | |
| a. Electricity and heating fuel | \$ <u>250.00</u> |
| b. Water and sewer | \$ <u>60.00</u> |
| c. Telephone | \$ <u>32.00</u> |
| d. Other <u>CABLE</u> | \$ <u>190.00</u> |
| 3. Home maintenance (repairs and upkeep) | \$ <u>100.00</u> |
| 4. Food | \$ <u>588.00</u> |
| 5. Clothing | \$ <u>200.00</u> |
| 6. Laundry and dry cleaning | \$ <u>22.00</u> |
| 7. Medical and dental expenses | \$ <u>12.00</u> |
| 8. Transportation (not including car payments) | \$ <u>188.00</u> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ <u>0.00</u> |
| 10. Charitable contributions | \$ <u>0.00</u> |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | |
| a. Homeowner's or renter's | \$ <u>0.00</u> |
| b. Life | \$ <u>0.00</u> |
| c. Health | \$ <u>0.00</u> |
| d. Auto | \$ <u>120.00</u> |
| e. Other | \$ <u>0.00</u> |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____ | \$ <u>0.00</u> |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | |
| a. Auto | \$ <u>0.00</u> |
| b. Other | \$ <u>0.00</u> |
| c. Other | \$ <u>0.00</u> |
| d. Other | \$ <u>0.00</u> |
| 14. Alimony, maintenance, and support paid to others | \$ <u>0.00</u> |
| 15. Payments for support of additional dependents not living at your home | \$ <u>0.00</u> |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ <u>0.00</u> |
| 17. Other _____ Other _____ | \$ <u>0.00</u> |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ <u>3,242.00</u> |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | |
| 20. STATEMENT OF MONTHLY NET INCOME | |
| a. Average monthly income from Line 15 of Schedule I | \$ <u>3,584.00</u> |
| b. Average monthly expenses from Line 18 above | \$ <u>3,242.00</u> |
| c. Monthly net income (a. minus b.) | \$ <u>342.00</u> |

Official Form 6-Declaration. (10/06)

United States Bankruptcy Court
District of Nevada

In re DAVID LEE BALL
REGINA MARIE BALL

Debtor(s)

Case No.
Chapter13

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 32 sheets [*total shown on summary page plus 2*], and that they are true and correct to the best of my knowledge, information, and belief.

Date November 22, 2006

Signature /s/ DAVID LEE BALL
DAVID LEE BALL
Debtor

Date November 22, 2006

Signature /s/ REGINA MARIE BALL
REGINA MARIE BALL
Joint Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court
District of Nevada

In re **DAVID LEE BALL**
REGINA MARIE BALL

Debtor(s)

Case No.
Chapter**13**

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

- None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------------------|------------------------------|
| \$15,556.00 | MR EMPLOYMENT YTD |
| \$91,906.00 | JOINT EMPLOYMENT 2005 |
| \$60,816.00 | JOINT EMPLOYMENT 2004 |

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|

3. Payments to creditors

None *Complete a. or b., as appropriate, and c.*

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT STILL OWING |
|---------------------------------|----------------------|-----------------------|
|---------------------------------|----------------------|-----------------------|

None b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|------------------------------|------------------------------------|--|-----------------------|
|------------------------------|------------------------------------|--|-----------------------|

None c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

5. Repossessions, foreclosures and returns

None

- List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR OR SELLER | DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN | DESCRIPTION AND VALUE OF PROPERTY |
|--|--|-----------------------------------|
|--|--|-----------------------------------|

6. Assignments and receiverships

None

- a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

None

- b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|--|---------------|-----------------------------------|
|-------------------------------|--|---------------|-----------------------------------|

7. Gifts

None

- List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

8. Losses

None

- List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

9. Payments related to debt counseling or bankruptcy

None

- List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|--|--|
| RANDOLPH GOLDBERG ESQ. 4000 S EASTERN AVE #200 Las Vegas, NV 89119 | 11/06 | \$700.00 |

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|---|--|
| CONSUMER CREDIT COUNSELING SERVICE OF GREATER ATLANTA | 11/06 | \$200.00 CREDIT COUNSELING SERVICE FEES |
| CREDIT INFONET | 11/06 | \$100.00 CREDIT REPORTS |

10. Other transfers

- None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFeree, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|---|------|---|
|---|------|---|

- None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|----------------------------------|---------------------------|---|
|----------------------------------|---------------------------|---|

11. Closed financial accounts

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|--|--|---------------------------------------|
| BANK OF AMERICA LAS VEGAS N, NV | CHECKING ACCOUNT | 3/06 \$0.00 |

12. Safe deposit boxes

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|---|---|----------------------------|--|
|---|---|----------------------------|--|

13. Setoffs

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

| NAME |
|------|
|------|

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

18 . Nature, location and name of business

None

- a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS
OF SOC. SEC. NO./
COMPLETE EIN OR
OTHER TAXPAYER

| NAME | I.D. NO. | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|----------|---------|--------------------|----------------------------|
|------|----------|---------|--------------------|----------------------------|

None

- b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.**)

19. Books, records and financial statements

None

- a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|------------------|-------------------------|
|------------------|-------------------------|

None

- b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|
|------|---------|-------------------------|

None

- c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME | ADDRESS |
|------|---------|
|------|---------|

None

- d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

| NAME AND ADDRESS | DATE ISSUED |
|------------------|-------------|
|------------------|-------------|

20. Inventories

- None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| | | |
|-------------------|----------------------|---|
| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |
|-------------------|----------------------|---|

- None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| | |
|-------------------|--|
| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
|-------------------|--|

21 . Current Partners, Officers, Directors and Shareholders

- None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| | | |
|------------------|--------------------|------------------------|
| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|

- None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| | | |
|------------------|-------|--|
| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|------------------|-------|--|

22 . Former partners, officers, directors and shareholders

- None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| | | |
|------|---------|--------------------|
| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|

- None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| | | |
|------------------|-------|---------------------|
| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|

23 . Withdrawals from a partnership or distributions by a corporation

- None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| | | |
|---|-----------------------------------|--|
| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|-----------------------------------|--|

24. Tax Consolidation Group.

- None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| | |
|----------------------------|--------------------------------------|
| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|

25. Pension Funds.

- None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| | |
|----------------------|--------------------------------------|
| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date November 22, 2006

Signature /s/ DAVID LEE BALL
DAVID LEE BALL
Debtor

Date November 22, 2006

Signature /s/ REGINA MARIE BALL
REGINA MARIE BALL
Joint Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court
District of Nevada

In re **DAVID LEE BALL**
REGINA MARIE BALL

Debtor(s)

Case No.

Chapter

13

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

| | |
|--|--------------------|
| For legal services, I have agreed to accept..... | \$ 4,800.00 |
| Prior to the filing of this statement I have received..... | \$ 426.00 |
| Balance Due..... | \$ 4,374.00 |

2. \$ **274.00** of the filing fee has been paid.

3. The source of the compensation paid to me was:

Debtor Other (specify):

4. The source of compensation to be paid to me is:

Debtor Other (specify):

5. I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: November 22, 2006

/s/ RANDOLPH GOLDBERG

RANDOLPH GOLDBERG 5970
Law Office of Randolph H. Goldberg
4000 S. Eastern Ste 200
Las Vegas, NV 89119
702-735-1500 Fax: 702-735-0505
randolphgoldberg@yahoo.com

**United States Bankruptcy Court
District of Nevada**

In re **DAVID LEE BALL
REGINA MARIE BALL**

Debtor(s)

Case No.
Chapter

13

VERIFICATION OF CREDITOR MATRIX

The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

Date: November 22, 2006

/s/ DAVID LEE BALL

DAVID LEE BALL

Signature of Debtor

Date: November 22, 2006

/s/ REGINA MARIE BALL

REGINA MARIE BALL

Signature of Debtor

DAVID LEE BALL
REGINA MARIE BALL
7344 ATWOOD AVE
Las Vegas, NV 89129

RANDOLPH GOLDBERG
Law Office of Randolph H. Goldberg
4000 S. Eastern Ste 200
Las Vegas, NV 89119

Aargon Agency
Acct No 953045275
3160 S Valley View
Las Vegas, NV 89102

ACCOUNTS RECEIVABLE MGT., INC
PO BOX 129
THOROFARE, NJ 08086

ADVANCED PAINCARE
2205 ANTHEM DR STE E625
Henderson, NV 89052

ALLIED COLLECTION SERVICE
3080 S DURANGO DR
Las Vegas, NV 89119

ALLIED INTERSTATE
P.O. BOX 369008
Columbus, OH 43236

AMR
1200 S MARTIN LUTHER KING BLVD
Las Vegas, NV 89102

Appld Crd Bk
Acct No 422709749028
4700 Exchange Cour
Boca Raton, FL 33431

ART DENTAL
4035 S DURNAGO
Las Vegas, NV 89147

ASSLUTE DENTAL INC
8380 W CHEYENNE #103
Las Vegas, NV 89129

Attention Collections
Acct No 6969587
2703 North Hwy 75
Sherman, TX 75090

Attention Collections
Acct No 6102821
2703 North Hwy 75
Sherman, TX 75090

Automated Recovery Sys
Acct No 4290260000194340
4530 S Eastern Ave Ste 1
Las Vegas, NV 89119

Bay Area Credit Servic
Acct No 6965264
50 Airport Pkwy Ste 100
San Jose, CA 95110

BEHAVIORAL HEALTHCARE
900 S RANCHO
Las Vegas, NV 89106

BUREAU OF COLLECTION RECOVERY
7575 CORPORATE WAY
Eden Prairie, MN 55344

C ROBERSON LTD
2704 TENAYA WAY
Las Vegas, NV 89128

Capital 1 Bk
Acct No 557009184196
11013 W Broad St
Glen Allen, VA 23060

CAPITAL MANAGEMENT
726 EXCHANGE ST STE 700
Buffalo, NY 14210

CENTINEL FAMILY
7901 W TROPICAL PKWY
Las Vegas, NV 89149

CITY OF LAS VEGAS EMS
400 E STEWART
Las Vegas, NV 89101

Clark County Collectio
Acct No 148192
6124 W Sahara Ave
Las Vegas, NV 89146

Clark County Collectio
Acct No 26333
6124 W Sahara Ave
Las Vegas, NV 89146

Clark County Collectio
Acct No 103392
6124 W Sahara Ave
Las Vegas, NV 89146

COLLECTTECH SYSTEMS INC
PO BOX 361505
Columbus, OH 43231

Credit Bureau Central
Acct No 9A2872016
Po Box 29299
Las Vegas, NV 89126

Credit Bureau Central
Acct No 9A2838599
Po Box 29299
Las Vegas, NV 89126

Creditburcen
Acct No 9A1919508
Pob 29299
Las Vegas, NV 89126

Creditburcen
Acct No 9A1536426
Pob 29299
Las Vegas, NV 89126

Creditburcen
Acct No 9A2290506
Pob 29299
Las Vegas, NV 89126

Crescent Rec
Acct No 138330
1100 Poydras St
New Orleans, LA 70112

Crescent Rec
Acct No 7690365107690365
1100 Poydras St
New Orleans, LA 70112

DESERT ORTHAPEDIC CENTER
PO BOX 60150
Las Vegas, NV 89160

DESERT PEDIATRICS
283 PECOS RD
Henderson, NV 89074

DESERT RADIOLOGIST
C/O PROFESSIONAL BILLING LTD.
3090 S. DURANGO SUITE 200
Las Vegas, NV 89117

Dolr Ln Cent
Acct No 113225
3151 N Rainbow Bv
Las Vegas, NV 89108

ERIC SPINNER
3150 N TENAYA #470
Las Vegas, NV 89129

FBCS
841 HUNTING PARK AVE.
Philadelphia, PA 19124-4824

First Consumers National Bank
Acct No 5719064114
101 Crossway Park West
Woodbury, NY 11797

GAYLER NATHAN
2785 E DESERT INN RD #290
Las Vegas, NV 89121

Gemb/lowes
Acct No 2229007
Po Box 981127
El Paso, TX 79998

GENTAL DENTAL
P.O. BOX 17179
Costa Mesa, CA 92627

GRANT & WEBER
219 1ST AVE. SOUTH
Seattle, WA 98104

HOWARD MASON
7310 SMOKE RANCH
Las Vegas, NV 89128

IBM
P.O. BOX 6700
Norcross, GA 30091

KEVIN MARTIN
7670 LAKE MEAD #130
Las Vegas, NV 89129

Knight Adj
Acct No 941973
823 E 400 S
Salt Lake City, UT 84102

Knight Adj
Acct No 977780
823 E 400 S
Salt Lake City, UT 84102

LAS VEGAS ORAL SURGERY
7670 W LAKE MEAD
STE 130
Las Vegas, NV 89128

Lvnv Funding
Acct No C7740705110
P.o. B 10584
Greenville, SC 29603

MCM
PO BOX 939019
San Diego, CA 92193

MEDICAL REVENUE SERVICES
P.O. BOX 1940
Melbourne, FL 32902

MERCHANTS CREDIT GUIDE
223 W. JACKSON
Chicago, IL 60606

MICHAEL AMIR DDS
8380 W CHARLESTON #103
Las Vegas, NV 89129

MICHAEL RIDS DDS
8440 W LAKE MAEAD #207
Las Vegas, NV 89128

MOUNTAIN VIEW HOSPITAL
PO BOX 1021
Louisville, KY 40201

MOUNTAIN VISTA HOSPITAL
5900 W ROCHELLE AVE
Las Vegas, NV 89103

Nco Fin/35
Acct No 27981519
Po Box 41726
Philadelphia, PA 19101

Nco Fin/35
Acct No 1777920
Pob 41726
Philadelphia, PA 19101

Nco Fin/35
Acct No 28017921
Po Box 41726
Philadelphia, PA 19101

Nco Fin/35
Acct No 28030598
Po Box 41726
Philadelphia, PA 19101

NCO FINANCIAL
P.O. BOX 41726
Philadelphia, PA 19101

OASIS DENTAL
321 N TENAYA WAY #122
Las Vegas, NV 89129

Omnium Worldwide, Inc
Acct No 124267330
7171 Mercy Rd
Omaha, NE 68106

Outsource
Acct No 6080360000825159
3017 Taylor
Ogden, UT 84403

OUTSOURCE RECEIVABLES
P.O. BOX 166
3017 TAYLOR AVE
Ogden, UT 84403

PACIFIC ANESTHESIA CON
P.O. BOX 14907
Las Vegas, NV 89114

PARK DANSAN
NPO BOX 248 113 3RD AVE
Gastonia, NC 28053

Park Dansan Collections
Acct No 2101625994
113 W 3rd Ave
Gastonia, NC 28052

Pinnacle Credit Serivc
Acct No CL009814
7900 Highway 7 # 100
Saint Louis Park, MN 55426

PIRATES COVE APT
7200 PIRATES COVE
Las Vegas, NV 89128

PLUS FOUR
3311 S JONES BLVD #101
Las Vegas, NV 89102

PREMIUM HEALTHCARE
3201 S MARYLAND PKWY
Las Vegas, NV 89109

Presidio/cm
Acct No 5189131004634130
101 Crossway Park West
Woodberry, NY 11797

Quantum Coll
Acct No 4550000754550
3224 Civic Center
North Las Vega, NV 89030

QUEST DIAGNOSTICS
3224 CIVIC CENTER DR
North Las Vegas, NV 89036

RMS
26 E WENTWORTH AVE.
Saint Paul, MN 55118

Security Bank
Acct No 4427220141018110
Po Box 3038
Evansville, IN 47730

Select Portfolio Svcin
Acct No 2774000943318
Po Box 65250
Salt Lake City, UT 84165

SHADOW EMERGENCY PHYS
P.O. BOX 13917
Philadelphia, PA 19101

SHERMAN FINANCIAL
1145 SANCTUARY PKWY 250
Tucker, GA 30084

SILKIES
P O BOX 70101
PA 19176

SOHIEL GORAVANOHI
P./O. BOX 81200
Las Vegas, NV 89180

SOUTHWEST EMERGENCY
P.O. BOX 70360
Las Vegas, NV 89195

SOUTHWEST MEDICAL
2885 TENYAYA
Las Vegas, NV 89146

SOUTHWEST MEDICAL
2885 TENYAYA
Las Vegas, NV 89146

ST LUKES BEHAVIORAL HEALING
P.O. BOX 1940
Melbourne, FL 32902

STACIE BALBAKY
7520 W WASHINGTON #720
Las Vegas, NV 89128

SUNRISE HOSITAL
P.O. BOX 99400
Louisville, KY 40269

TAHOE SPRINGS
3080 S. DURANGO ROAD
Las Vegas, NV 89117

TATE & KIRLIN ASSOCIATES
2810 SOUTHAMPTON DR.
Philadelphia, PA 19154-1207

Tnb - Target
Acct No 192994298
Po Box 9475
Minneapolis, MN 55440

UNIT MEDICAL GROUP
P.O. BOX 98978
Las Vegas, NV 89193

VALLEY HOSITAL
620 SHADOW LANE
Las Vegas, NV 89106

WENDELL BURRIS
P.O. BOX 98978
Las Vegas, NV 89193

WESTERN REGIONAL
7061 MARYLAND PKWY 200
Las Vegas, NV 89109